8th Humanities Assignment Sheet

Date: March 25th – 29th

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| Date  | Day | In class activities | Homework |
| 3/25 | D | * Per 6: Ch. 19 reading, notes, & discussion
* Per 8: Reformer Reading – *Fast Food Nation*
 | 1. **You should be reading your Reformer book independently, keeping track of key events for your activist/reformer outline and notes.**
 |
| 3/26 | E | * Early Dismissial – Parent Conferences
* Per 4: Reformer Reading – Compare & Contrast
* Per 6: Ch. 19 reading, notes, & discussion
 | 1. Reading Ch. 19 section
 |
| 3/27 | F | * Early Dismaissal – Parent Conferences
* SSP Day
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| 3/28 | A | * New Britian Museum of American Art
* Per 8: Reformer Reading/Field trip follow up.
 | 1. Expect a Ch. 19 test on Tuesday or Wednesday
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| 3/29 |  | * No School
 | 1. Have a great long weekend!
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